













## **US 34 Coalition**

February 2, 2017 4:00pm Evans Community Complex 1100 37<sup>th</sup> Street, Evans

## **Agenda**

- -Introductions
- **-US 34 PEL** 
  - Overview
  - Project Schedule
  - Chartering Definitions
  - One-on-One Meetings
- -Officer Elections Chair & Vice Chair 2017
- -Other Items
- -Agenda Items Next Meeting
- -Next Meeting March at CDOT

